

# **Eco Committee**

## **Meeting Minutes**



Date/Time: 11.11.19- 3:15

Present: Pupils –,LM, EP, DE, AH, AA, HH, SM, AP, CH, GF, JR,LH, MD, LS

Adults – GT, DW,

Apologies: HB, SC, LJ,

#### 1. Announcements

Administrator- CH

Canteen will now not be serving juice in plastic cartons. A lot less single use plastic.

### 2. Discussion

Talking about this year's action plan

### 3. Actions

To continue with action plan ideas on collaborative PPT

### 4.AOB